

Next Week, Sunday 5th June

<u>9.00 am & 10.30 am</u>	Graham Agnew
Worship Leader	J. Cole
Communion Leader	M. Waters
Singers	I-B. Beasy, K. Hawtin, B. Kiley
Band	C. Waters, C. Beasy, B. Kiley, A. Tonkin, I. Stewart
Projector/Sound	C. Waters / B. Moritz
Officer on Duty	A. Munro
<u>9.00 am only</u>	
Welcome / Reception	R. Hawtin / L. Homfray
Helpers	M. Cox (reader), M. Cameron, W. Duke, N. Cook, J. Kelly
Morning Tea	P. Castleman, Z. Stewart, B. Eaton
Communion Prep	G. & L. Dunkley
<u>10.30 am only</u>	
Welcome / Reception	D. Ferrett / J. Bradford
Helpers	J. Cooke, G. Diggle, P. Duscher, H. Atkins, J. Cox
Crèche	J. Kelly, A. Beasy
Morning Tea	K. Underwood, J. Purcell
Communion Prep	A. Munro
<u>Saturday</u>	
Cleaning	A. & B. Munro
Grounds	W. Duke, R. Witcombe
<u>6.00 pm</u>	
Worship Leader	I. Fabich
Singers	D. Gray, S. Hutcheon, I-B. Beasy
Band	B. Janetzki, E. Tonkin, M. Gardner, J. Tonkin
Lights/Project/Sound	A. Fabich / P. Norris
Officer on Duty	M. Waters
Reception	J. Kelly

Five year old Johnny was being urged by his mother to take some medicine.

"It's good for you, Johnny, and God wants you to take it."

"I don't think he does, mummy, I'll ask him."

The youngster buried his head under the blankets on his bed, and soon a hoarse voice came. "No, definitely not."

A preacher was called upon to substitute for the regular minister, who was stranded in a snow-storm. The speaker began by explaining the meaning of a substitute. "If you break a window," he said, "and then place a piece of cardboard there instead, that is a substitute."

After the sermon, a woman who had listened intently shook hands with him, and wishing to compliment him said, "You were no substitute... you were a real pane!"

Q—What was the favourite clothing worn by the priests?

A— Levis

The sermon you enjoy the most is not likely to be the one that will do you the most good.



Mainstream

MILDURA CHURCH OF CHRIST

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Ministers:
Andrew Tonkin
Joshua Cole

29th May, 2016

You may hear people refer to the 'F-word'. Sometimes people may say that someone dropped an 'F-bomb'. The context of that is referring to a very offensive word. I would certainly hope all of us would do all we can to avoid using such a vulgar word.

Sadly there is another 'F-bomb' that way too many people seem keen to avoid. And that 'F-word' is the word **Forgiveness**. But this is one 'F-word' that should roll off the tongue of the Christian with graceful liberality.

Peter asked Jesus, "*Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?*"

Peter probably thought that 7 times was being really generous. But Jesus then replies, "*I tell you, not seven times, but seventy-seven times.*"

But even here Jesus isn't giving a limitation to forgiveness. The 'seventy-seven times' is a colloquial term that really means 'an unlimited amount of times'. In other words Jesus is saying that we must forgive our brother over and over and over again.

And the fact is, that this is exactly the forgiveness Jesus has extended to us. And when we realise that and the price he paid for our forgiveness, we should find ourselves dropping 'F-bombs' with renewed grace and freedom and in doing so reflect the love of our Saviour.

ANDREW TONKIN



Welcome to church today. If you are a visitor we offer you a special welcome. We hope you enjoy worshipping with us. Please stay for a cup of tea or coffee in the hall following the morning service.

Today, Sunday, 29th May, 2016

9.00 am & 10.30 am Andrew Tonkin
Fixing Broken Relationships

Worship Leader Ruth Jackson
Communion Leader Jon Armstrong
Reading Matthew 18: 21-35

6.00 pm Andrew Tonkin
Worship Leader Joshua Cole
Café Night

Next Week, Sunday, 5th June

9.00 am & 10.30 am Guest Speaker: Graham Agnew
6.00 pm

Matthew 18: 21-32...

Then Peter came to Jesus and asked, 'Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?' Jesus answered, "I tell you, not seven times, but seventy-seven times.

"Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. As he began the settlement, a man who owed him ten thousand talents was brought to him. Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt. "The servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.' The servant's master took pity on him, cancelled the debt and let him go.

But when that servant went out, he found one of his fellow servants who owed him a hundred denarii. He grabbed him and began to choke him. 'Pay back what you owe me!' he demanded. "His fellow servant fell to his knees and begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead he went off and had the man thrown into prison until he could pay the debt..."

Loving God - Loving People

GODLY GENEROUS GENERATIONS GRACE GOSPEL

This Week

Sunday	29th	9.30 am	Prayer
Monday	30th	7.30 pm	Board Meeting
Tuesday	31st	5.30 pm	Adventure Club
			Andrew & Blue Team
Thursday	2nd	2.00 pm	C.W.F. At Home
Friday	3rd	7.00 pm	Youth Groups
		7.30 pm	Coffee & Cake Fund-Raiser
Saturday	4th	8.00 am	Garage Sale Fund-Raiser

**MAY
JUNE**

Christian Women's Fellowship
Thursday, June 2nd
1.30 pm

"At Home"

We invite ladies from the district churches to
an afternoon of fun and fellowship
Guests include Debbie Fitzgerald and Vintage Brass
Please come along and enjoy the day.
Ladies, a plate would be much appreciated, thank you.
Hostesses: Cathy Mitchell and Carole Staley

Saturday, 4th June
8 am—12 noon
175 Ontario Avenue
Garage Sale Fund-Raiser

Friday, 3rd June
7.30 pm
Mocha Mecca Mildura City
Coffee & Cake Fund-Raiser

All funds raised go
towards the Victorious
Ministries
2016 Kenya Mission Trip



In the worst of marriages there is silence, a grim and oppressive silence that beclouds the whole relationship. I think of a couple who still share the same home but so loathe each other that sometimes there is no speech; there is only an exchange of notes. In the best of marriages there is also silence; there are times in which nothing is said, and yet there is an almost palpable contentment and affection—not to mention some surprising interchanges. Says one member of such a couple, breaking the silence, "I was thinking..." says the other, delightedly, "Funny, I was just thinking exactly the same thing!"

—Ray Ashford, The Quiet Life